

Travel Request & Reimbursements 2025-2026

| District Travel Consideration | Student Rates | Board, Employee, and Superintendent Rates |
|----------------------------------|--|--|
| Mileage | Not Applicable | .625 cents per mile |
| Lodging | Up to \$96 | Up to \$96 |
| Meals | Up to \$40 | Up to \$40 |
| Meal Breakdown | Breakfast: \$10 Lunch: \$12 Dinner: \$18 | Breakfast: \$10 Lunch: \$12 Dinner: \$18 |

Student Day Trip:

Receipts are required for all meals.

Employees:

Receipts are required for all meals.

Travel Note:

Student and all other District rates are set as listed in the chart. In In extenuating circumstances, the Superintendent may authorize a higher rate.

Contact the Superintendent with any questions.

Runge Independent School District Employee / Trustee Travel Request 2025-2026

| Name: Da | | | ate Submitted: | |
|--|-----------|---------------------------|--------------------------|--|
| Address: | | City: | Zip: | |
| Purpose of Travel: | | | | |
| Date(s): | | | | |
| Time of Departure: AM / PM | | Time of Retu | rn: AM / PM | |
| Meal Reimbursements: 10:00 a.m. for lunch, and | - · | | 6:00 a.m. for breakfast, | |
| Number | Meal | Amount | Total | |
| | Breakfast | at \$10 | \$ | |
| | Lunch | at \$12 | \$ | |
| | Dinner | at \$18 | \$ | |
| Total Meal Money | | | \$ | |
| Mileage Reimbursement: | | es at .625 cents per mile | e \$ | |
| Total Request | | \$ | | |
| Employee/Trustee Signature: | | Date: | | |
| Supervisor Signature: | | Date: | | |
| Superintendent Signature: | | Date: | | |
| Budget Code: | | | | |
| | | | www.rungeisd.org | |

Runge Independent School District Student Travel Request 2025-2026

| Name: | | Date Submitted: | | |
|---|------------------|-------------------------|--------------------------|--|
| Address: | | City: | Zip: | |
| Purpose of Travel: | | | | |
| Date(s): | | | | |
| Time of Departure: | | | n: AM / PM | |
| Meal Reimbursements: 710:00 a.m. for lunch, and | | | 6:00 a.m. for breakfast, | |
| Number | Meal | Amount | Total | |
| | Breakfast | at \$10 | \$ | |
| | Lunch | at \$12 | \$ | |
| | Dinner | at \$18 | \$ | |
| Total Meal Money | | | \$ | |
| ATTACH | A LIST OF STUDEN | IS ATTENDING THE | | |
| Employee Signature: | | I | Date: | |
| Supervisor Signature: | | D | vate: | |
| Superintendent Signature: | | I | Date: | |
| Budget Code: | | | | |